IN THE DISTRICT COURT IN AND FOR

WATER DIVISION NO. 2 STATE OF COLORADO

Case No. W-4769

OCT 2 4 78 AM

OCT 2

IN THE MATTER OF THE APPLICA-)
TION FOR WATER RIGHTS OF)
WILLIAM N. RICH and BARBARA)
S. RICH, in joint tenancy,)

AMENDED
APPLICATION FOR AN
ALTERNATE POINT OF
DIVERSION

IN CHAFFEE COUNTY.

- Name of applicants: William N. Rich and Barbara S.
 Rich, in joint tenancy.

 Mailing address: c/o Philip Charles Klingsmith, Jr.,
 P.C., Attorney at Law, P. O. Box 748, Gunnison, CO
 81230
- Name of ditch or other structure: Riches' Pond and Infiltration Gallery, in Water District 11, Water Division No. 2.
- 3. Present point of diversion: Beginning at the southwest corner of Lot 24, Three Elk Creek Subdivision, a legal subdivision of Chaffee County, Colorado, thence East 60 feet, situate in the Northeast quarter of the Southeast quarter of the Northeast quarter (NE\set\set\set\ne\set\) of Section 27, Township 13 South, Range 79 West, of the Sixth Principal Meridian.
- 4. Amount and priority of diversion and proposed change:
 Riches' Pond and Infiltration Gallery was awarded 0.022
 c.f.s. of water, or 10 g.p.m., as direct flow, for
 domestic, garden irrigation for not to exceed one acre,
 and stock watering purposes, and from said source 0.07
 acre feet may be stored, with priority date of May 15,
 1976.

In order to facilitate the aforementioned uses, applicants further seek an alternate point of diversion for the said 0.022 c.f.s. of water from the above priority to one individual well, as follows:

Riches Domestic Well, situate in the NE%NE%, Section 27, Township 13 South, Range 79 West, 6th P.M., being 1010 feet from the North Section line and 325 feet from the East Section line, for 0.022 c.f.s.

- Applicants have obtained well permit No. 86555 from the 5. State Engineer for said well, and a copy of the well completiton report is attached hereto as Exhibit "A", and said well has been constructed and is in operation.
- 6. Court where original decree entered: In the District Court in and for Water Division No. 2, State of Colorado.
- 7. File No. W-4492

a a soft

- 8. Date of Appropriation: May 15, 1976.
- 9. Date of Decree: March 31, 1977.
- 10. No increased consumptive use of water would be affected by the granting of this application.

PHILIP CHARLES KLINGSMITH, JR., P.C.

C. Klingsmith - Reg. No. 4449

Attorney for Applicants

110 East Virginia - P. O. Box 748

Gunnison, CO 81230

Telephone: 303-641-1334

THIS FORM MUST BE SUBMITTED WITHIN 60 DAYS OF COMPLETION OF THE WORK DESCRIBED HERE. ON TYPE OR PRINT IN BLACK INK

COLORADO DIVISION OF WATER RESOURCES RECEIVED FEB 2 3 1978

300 Columbine Bldg , 1845 Sherman St Denver, Colorado 80203

WELL COMPLETION AND PUMP INSTALLATION REPORT PERMIT NUMBER 86555

| | 7 | lox 1196 | | h NE % of the NE % of Sec 27 T 13 S R 79 W , 6th | |
|-------------|-----------|---|---------------|---|--------------|
| DATE (| COMPLET | red | 19 | HOLE DIAMETER | |
| WELL LOG | | | | 8 | |
| From | То | Type and Color of Material | Water Loc. | 6 5/8 in, from 20 to 229 ft | |
| 0 60 | 60 204 | Glacial Overburden Soft Brown sandsone | | | |
| 204 | 210 | Sand and gravely granits | | Size 6 5/3& kindSteel from 0 to 20 | <u>)4 f</u> |
| 210 | 229 | Decomposed brown granite | | Size & kind from to | 1 |
| | | Water located in sand and gravel | | Size & kind from to | 1 |
| | | | | Perforated Casing | |
| | | | | Size 6 5/8& kind Steel from 204 to 23 | <u> 29 1</u> |
| | | | | Size & kind from to | |
| | | - | a - | Size & kind from to | 1 |
| | | | | Material Concrete Intervals 8-20 | |
| | | | a. | Placement Method | |
| | | الله الله الله الله الله الله الله الله | AS | TEST DATA | , 19 _ |
| | | | | Static Water Level Prior to Test | |
| | | - | | Type of Test Pump Bail | |
| | | | | Length of Test <u>2 hours</u> | |
| | | 229 | | Sustained Yield (Metered) 4 com | |
| | Use | TOTAL DEPTHadditional pages necessary to complete log | | Final Pumping Water Level219 | |
| | ··· | E == - | . ~ . | The granty form the first of the second second second | |

Filed in the office of the Olbert District Court Water Division No. 2, State of Colorado OCT 2 4 '78 AM CLERK

COPY OF APPLICATION SUBMITTED TO.
WATER REFEREE, DIVISION ENGINEER
AND STATE ENGINEER
OCT 2 4 1978

DATE:

DEPUTY CLERK, WATER DIV. NO. 2